

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee, or corporation RAUNKAR FOR COMMISSIONER

Office sought or ballot question COUNTY COMMISSIONER District 7th

Type of report Candidate report Period of time covered by report:
 Campaign committee report
 Association or corporation report
 Final report from 4/17/15 to 10/26/15

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 0-
 +
 IN-KIND \$ 0-
 =
 TOTAL AMOUNT RECEIVED \$ 0-

EXPENDITURES

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
4-17-15	N.E. Min. Volunteer Att. Program - DONATION	80.00
5-12-15	Admin - Floral DONATION	20.00
7-15-15	RANGE Food Shelf - DONATION	20.00
7-27-15	AEOA Food Shelf - DONATION	110.00
9-15-15	ATT Cell Service - HHS	TOTAL 142.32

10-11-15: MESABI CONCERT Assn. - Adv # 80.00
 10-26-15 Hls Chrysler Car Wash Donation 27.03
 10-22-15 NORTH TRUST SCHOOL - DONOR 25.00
 10-26-15 Hbs. Curving Club - Adv. 255.00
 10-25-15 - EIKS 1022 - DONATION 24.00
 BANK SERVICE FEE APRIL - OCT. 34.89

CORPORATE PROJECT EXPENDITURES

Total 818.24

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	NONE		
			Total

I certify that this is a full and true statement. Steve Raunkar Signature 10/26/15 Date

Printed Name Steve Raunkar Telephone (612) 262-4020 Email (if available)

Address 301 1st Ave. So. Hibbing, MN. 55246

Report

Office

Name

For Office Use Only: