

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tom RUKAVINA  
 Office sought or ballot question \_\_\_\_\_ District St. Louis County, Dist 4  
 Type of report X Candidate report Period of time covered by report:  
 \_\_\_\_\_ Campaign committee report from 6/7/14 to 8/1/14  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	<u>17,923</u>	TOTAL CASH-ON-HAND	\$	<del>12,892</del> <u>12,749<sup>11</sup></u>
IN-KIND	+	<u>150</u>			
TOTAL AMOUNT RECEIVED	=	<u>18,073</u>			

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6/23	Esplanade Country Club / Food	235 <sup>09</sup>
6/30	Ely Echo - Ad	30 <sup>-</sup>
6/30	W.A. Fisher SIGNS	3,988 <sup>31</sup>
7/1	Timbering Ad	99
	TOTAL	<del>6464<sup>40</sup></del> <u>6608<sup>15</sup></u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Tom Rukavina  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Printed Name Tom RUKAVINA Telephone 218-749-5690 Email (if available) tom.m.rukavina@gmail.com  
 Address 6930 Hwy 169 VIRGINIA, MN. 55792

Report

Office

Name

For Office Use Only:

**ELECT**  
**RUKAVINA**  
**COUNTY COMMISSIONER:**  
**DISTRICT 4**

6930 Highway 169, Virginia, MN 55792 • Phone: 218-749-5690 • tom.m.rukavina@gmail.com

EXPENDITURES

7/2	Mn DFL / vote list	\$ 200
7/7	Ely Echo / ad	70
7/14	Tom Rukavina / mileage	464 <u>50</u>
7/5	WA Fisher / Ad-art work	534 <u>37</u>
7/15	WELY - Radio Ad	540 -
7/16	Art Lehtonen / music @ Jendrassia	150 -
7/19	Meraki East Baseball Booster / Ad	50 -
7/28	Tower News / ad	103 <u>13</u>
7/29	Timbejay / Ad	143 <u>75</u>

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- ① Dave + Jan Merkhar: 6/19/14, \$ 500  
retired
- ② Laborers District Council of MN + ND:  
6/20/14, \$ 300
- ③ IBEW Education Fund: 6/17/14 \$600
- ④ Local H9ers ENGINEERS Political Fund: 6/14/14  
\$ 600
- ⑤ St. Paul Pipefitters local 455: 6/17/14, \$ 600
- ⑥ No. Central States Regional Council of Carpenters  
6/17/14, \$ 600
- ⑦ Carpenters local #322: 7/26/14, \$ 200
- ⑧ Kim Millman: 6/17/14, \$ 600 Business owner
- ⑨ Jerry Samargia: 6/17/14, \$ 600 Business owner
- ⑩ Chris DeLoForest: 6/17/14, \$ 250 Lobbyist
- ⑪ Brian Rice: 6/17/14, \$ 200 Lobbyist
- ⑫ SARAH Walker: 6/17/14, \$ 150 Lobbyist
- ⑬ Cap O'Rourke: 6/17/14 \$ 150 Lobbyist.

