

**CAMPAIGN FINANCIAL REPORT**  
 (All of the information in this report is public information)

Name of candidate, committee, or corporation RAUKAR FOR COUNTY COMMISSIONERS  
 Office sought or ballot question County Commissioners District 7

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10/27/14 to 12-2-14

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 0- *total CASH ON HAND \$2,005.35*  
 +  
 IN-KIND \$ 0-  
 =  
 TOTAL AMOUNT RECEIVED \$ 0-

**EXPENDITURES**

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>11-1-14</u>	<u>BANK SERVICE FEE - OCT.</u>	<u>\$4.82</u>
	<b>TOTAL</b>	<u>4.82</u>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

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Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	<u>NONE</u>		
		<b>Total</b>	<u>✓</u>

I certify that this is a full and true statement Steve Raukar 12-2-35  
 Signature Date

Printed Name Steve Raukar Telephone (612) 262-4020 Email (if available) \_\_\_\_\_

Address 301 1st Ave So. Hibbing, MN. 55746



Report  
Office  
Name