



## AGENDA

### REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF ST. LOUIS COUNTY, MINNESOTA

**Tuesday, November 8, 2016, 9:30 A.M.**

**County Board Room, Second Floor  
St. Louis County Courthouse  
100 N. 5<sup>th</sup> Avenue West  
Duluth, Minnesota**

**STEVE RAUKAR, Chair  
Seventh District**

**FRANK JEWELL, Vice-Chair  
First District**

**PATRICK BOYLE  
Second District**

**CHRIS DAHLBERG  
Third District**

**TOM RUKAVINA  
Fourth District**

**PETE STAUBER  
Fifth District**

**KEITH NELSON  
Sixth District**

County Auditor  
Donald Dicklich

County Administrator  
Kevin Gray

County Attorney  
Mark Rubin

Clerk of the Board  
Phil Chapman

The St. Louis County Board of Commissioners welcomes you to this meeting. This agenda contains a brief description of each item to be considered. The Board encourages your participation. If you wish to speak on an item contained in the agenda, you will be allowed to address the Board when a motion is on the floor. If you wish to speak on a matter that does not appear on the agenda, you may do so during the public comment period at the beginning of the meeting. Except as otherwise provided by the Standing Rules of the County Board, no action shall be taken on any item not appearing in the agenda.

When addressing the Board, please sign in at the podium and state your name and address for the record. Please address the Board as a whole through the Chair. Comments to individual Commissioners or staff are not permitted. The St. Louis County Board promotes adherence to civility in conducting the business of the County. Civility will provide increased opportunities for civil discourse in order to find positive resolutions to the issue before the Board. Tools of civility include: pay attention, listen, be inclusive, do not gossip, show respect, be agreeable, apologize, give constructive criticism and take responsibility [County Board Resolution No. 560, adopted on September 9, 2003]. Speakers will be limited to five (5) minutes.

**\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify Property Management 72 hours prior to the meeting at (218)725-5085.\*\***

All supporting documentation is available for public review in the County Auditor's Office, 100 North 5th Avenue West - Room No. 214, St. Louis County Courthouse, Duluth, MN, during regular business hours 8:00 A.M. - 4:30 P.M., Monday through Friday. Agenda is also available on our website at <http://www.stlouiscountymn.gov/GOVERNMENT/BoardofCommissioners.aspx>

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9:30 A.M.      Moment of Silence  
                    Pledge of Allegiance  
                    Roll Call

*Words of Wisdom: Kevin Gray, County Administrator*

*Employee and Retiree Longevity Recognition*

AT THIS TIME CITIZENS WILL BE ALLOWED TO ADDRESS THE BOARD ON ITEMS NOT ON THE AGENDA. [Speakers will be limited to 5 minutes each.]

FOR ITEMS LISTED ON THE BOARD AGENDA OR COMMITTEE OF THE WHOLE AGENDA, CITIZENS WILL BE ALLOWED TO ADDRESS THE BOARD AT THE TIME A MOTION IS ON THE FLOOR.

9:40 A.M.      PUBLIC HEARING, pursuant to Resolution No. 16- 629, adopted October 11, 2016, to obtain public comment prior to the adoption of the 2017 Fee Schedule for various county services. **{16-493}**

**CONSENT AGENDA**

Approval of business submitted on the consent agenda.

**REGULAR AGENDA**

**Finance & Budget Committee – Commissioner Nelson, Chair**

1.      Public Works joint use facility property purchase from Disability Specialists, Cook, MN. **{16-489} [Without recommendation.]**

**ADJOURNED:**



**Public Hearing to Consider Adoption of 2017 Fee Schedule**

BY COMMISSIONER \_\_\_\_\_

WHEREAS, The St. Louis County Board held a public hearing at 9:40 a.m. on Tuesday, November 8, 2016, at the St. Louis County Courthouse, Duluth, MN, to receive comment and consider the adoption of the Fee Schedule for various county services for the year 2017;

THEREFORE, BE IT RESOLVED, That the St. Louis County Board adopts the 2017 Fee Schedule, on file in County Board File No. \_\_\_\_\_.

# Saint Louis County

## 2017 FEE SCHEDULE

DRAFT



| DEPARTMENT/SERVICE  | APPLICABLE STATUTE       | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|---|--------------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>ASSESSOR</b>   |                          |             |               |               |               |               |               |                               |
| Assessment Services   | Minn. Stat. 270.52       |             |               |               |               |               |               |                               |
| - Homestead Activity  |                          |             | 1.02          |               |               |               |               |                               |
| - Res-SRR-MH < 30   |                          |             | 17.13         |               |               |               |               |                               |
| - Comm-Ind-Apt-Resort   |                          |             | 33.81         |               |               |               |               |                               |
| - Vacant Land   |                          |             | 6.05          |               |               |               |               |                               |
| - Res-SRR-MH 30-60  |                          |             | 23.08         |               |               |               |               |                               |
| - Comm-Ind-Apt-Resort 30-60   |                          |             | 48.40         |               |               |               |               |                               |
| - Vacant Land 30-60   |                          |             | 7.23          |               |               |               |               |                               |
| - Res-SRR-MH > 60   |                          |             | 28.32         |               |               |               |               |                               |
| - Comm-Ind-Apt-Resort   |                          |             | 54.75         |               |               |               |               |                               |
| - Vacant Land > 60  |                          |             | 8.08          |               |               |               |               |                               |
| Property Assessment Record (free to property owner)   |                          |             |               |               |               |               |               |                               |
| - Non-graphical   |                          |             | 5.00          | 5.00          | 5.00          | 5.00          | 5.00          |                               |
| - Graphical   |                          |             | 10.00         | 10.00         | 10.00         | 10.00         | 10.00         |                               |
| Queries   |                          |             |               |               |               |               |               |                               |
| - Standard Query (one hour minimum; additional time charged by 1/4 hour)  |                          |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| - Repeat Query  |                          |             | 25.00         | 25.00         | 25.00         | 25.00         | 25.00         |                               |
| - Query- electronic file  |                          |             | 0.015/record  | 0.015/record  | 0.015/record  | 0.015/record  | 0.015/record  |                               |
| - Query - labels  |                          |             | \$0.005/label | \$0.005/label | \$0.005/label | \$0.005/label | \$0.005/label |                               |
| - Query - printed report  |                          |             | \$0.25/page   | \$0.25/page   | \$0.25/page   | \$0.25/page   | \$0.25/page   |                               |
| Abatement Fee   |                          |             | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |
| Evening LBA&E meetings  |                          |             | 70.00/mtg     |               |               |               |               |                               |
| Turnaround processing   |                          |             | 2.00/parcel   |               |               |               |               |                               |
| Past due ATF Fee/per ATF  | Minn. Stat. 270.52       |             | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |
| Past due Sales Verification Fee   | Minn. Stat. 270.52       |             | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |
| <b>NOTE:</b> All Assessor's fees subject to a 30% surcharge provided the county assessor staff completes work by a local assessor due to non performance or assessment work that does not meet county specifications. |                          |             |               |               |               |               |               |                               |
| <b>ATTORNEY</b>   |                          |             |               |               |               |               |               |                               |
| Practitioner's Attorney's Fees - in Guardianship Matters  | Minn. Stat. 524.5-502(b) |             | 50.00/hr*     | 50.00/hr*     | 50.00/hr*     | 50.00/hr*     | 50.00/hr*     |                               |
| *Not to exceed \$600 per case or actual hours spent, whichever is less.   |                          |             |               |               |               |               |               |                               |
| <b>AUDITOR</b>  |                          |             |               |               |               |               |               |                               |
| Mortgage Parcel Status  |                          | 2008        | 2.25          | 2.25          | 2.25          | 2.25          | 2.25          |                               |
| Escrow Statements (paper; per parcel)   |                          | 2013        |               | 2.25          | 2.25          | 2.25          | 2.25          |                               |
| Certificate of Taxes/Tax Value  |                          | 2013        | 146.50        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
| Maps  |                          |             |               |               |               |               |               |                               |
| - Township Maps   |                          | 2008        | 1.65          | 1.65          | 1.65          | 1.65          | 1.65          |                               |
| Xerox Copies  |                          | 2008        | 0.70          | 0.70          | 0.70          | 0.70          | 0.70          |                               |

| DEPARTMENT/SERVICE   | APPLICABLE STATUTE                    | LAST CHANGE | 2013 FEE/CHRG  | 2014 FEE/CHRG  | 2015 FEE/CHRG  | 2016 FEE/CHRG  | 2017 PROPOSED  | Notes Explain any Fee Changes   |
|--|---------------------------------------|-------------|----------------|----------------|----------------|----------------|----------------|---|
| <b>AUDITOR (continued)</b>   |                                       |             |                |                |                |                |                |   |
| Standard Real Estate Tape  |                                       |             |                |                |                |                |                |   |
| - Ad Valorem Parcels   |                                       | 2015        | 732.50         | 732.50         | 732.50         | 750.00         | 750.00         |   |
| - Delinquent Tax File  |                                       |             | 125.00         | 125.00         | 125.00         | 125.00         | 125.00         | Subset of Standard Real Estate Tape--not included in past Fee Schedules |
| General Copies (any source)*   |                                       |             |                |                |                |                |                |   |
| - Up to 3 pages  |                                       | 2002        | N/A            | N/A            | N/A            | N/A            | N/A            |   |
| - More than 3 pages (per page)   |                                       | 2006        | N/A            | N/A            | N/A            | N/A            | N/A            |   |
| - Less than 100 pages (per page) M.S. 13.03, Sbdv. 3(c)  |                                       |             | 0.25           | 0.25           | 0.25           | 0.25           | 0.25           |   |
| *All copy fees are .25 per page for requests of 100 or fewer pages. Actual cost for larger requests or for items other than 8.5 X 11 paper copies. |                                       |             |                |                |                |                |                |   |
| On-Line Subscription (Auditor/Recorder)  |                                       |             |                |                |                |                |                |   |
| Auditor Information Only   |                                       | 2013        | 63.00          | 68.00          | 68.00          | 70.00          | 70.00          |   |
| Full Access  |                                       | 2013        | 126.00         | 136.00         | 136.00         | 140.00         | 140.00         |   |
| Queries  |                                       |             |                |                |                |                |                |   |
| -Standard Query (one hour minimum; additional time charged by 1/4 hour)  |                                       |             | 50.00          | 50.00          | 50.00          | 50.00          | 50.00          |   |
| -Repeat Query  |                                       |             | 25.00          | 25.00          | 25.00          | 25.00          | 25.00          |   |
| -Query - electronic file   |                                       |             | \$0.015/record | \$0.015/record | \$0.015/record | \$0.015/record | \$0.015/record |   |
| -Query - labels  |                                       |             | \$0.005/label  | \$0.005/label  | \$0.005/label  | \$0.005/label  | \$0.005/label  |   |
| -Query - printed report  |                                       |             | \$0.25/page    | \$0.25/page    | \$0.25/page    | \$0.25/page    | \$0.25/page    |   |
| Tax Increment Financing  |                                       |             |                |                |                |                |                |   |
| A. Initial Year Set-Up (Per Parcel)  | Minn. Stat. 469.176                   | 2003        | 10.45          | 10.45          | 10.45          | 10.45          | 10.45          |   |
| B. Maintenance   |                                       |             |                |                |                |                |                |   |
| - District Flat Charge   |                                       |             | 483.80         | 483.80         | 483.80         | 483.80         | 483.80         |   |
| - District Parcel Charge   |                                       |             | 5.25           | 5.25           | 5.25           | 5.25           | 5.25           |   |
| Confessions of Judgement   |                                       |             |                |                |                |                |                |   |
|  | Minn. Stat. 279.37                    | 2013        | 68.50          | 75.00          | 75.00          | 75.00          | 75.00          |   |
| Expiration of Redemption   |                                       |             |                |                |                |                |                |   |
|  | Minn. Stat. 281.23                    | 2007        | 78.50          | 78.50          | 78.50          | 78.50          | 78.50          |   |
| Delinquent Notice  |                                       |             |                |                |                |                |                |   |
|  | Minn. Stat. 279.092                   | 2013        | 11.90          | 20.00          | 20.00          | 20.00          | 20.00          |   |
| Administration & Collection of   |                                       |             |                |                |                |                |                |   |
| Special Assessments Fee (per assessment)   | Minn. Stat. 429.061                   | 2003        | 1.60           | 1.60           | 1.60           | 1.60           | 1.60           |   |
| Electronic Submission (only if in required format)(per assessment)   |                                       |             |                |                | 1.00           | 1.00           | 1.00           |   |
| NSF Check Charge   |                                       |             |                |                |                |                |                |   |
|  | Minn. Stat. 604.113                   | 2003        | 30.00          | 30.00          | 30.00          | 30.00          | 30.00          |   |
| Tobacco Products License   |                                       |             |                |                |                |                |                |   |
|  | Minn. Stat. 461/Ord f SLC Res. 07-524 | 2016        | 112.00         | 116.00         | 118.50         | 122.00         | 121.00         | (0.5%) Inflation Adjustment per Board Policy                            |
| Liquor Licenses  |                                       |             |                |                |                |                |                |   |
| On-Sale Intoxicating   |                                       |             |                |                |                |                |                |   |
| - Area 1   |                                       | 1967        | 1,800.00       | 1,800.00       | 1,800.00       | 1,800.00       | 1,800.00       |   |
| - Area 2   |                                       | 1967        | 1,000.00       | 1,000.00       | 1,000.00       | 1,000.00       | 1,000.00       |   |
| - Area 3   |                                       | 1973        | 750.00         | 750.00         | 750.00         | 750.00         | 750.00         |   |
| Off-Sale Intoxicating  |                                       |             |                |                |                |                |                |   |
| - Area 1   |                                       | 1986        | 500.00         | 500.00         | 500.00         | 500.00         | 500.00         |   |
| - Area 2   |                                       | 1974        | 250.00         | 250.00         | 250.00         | 250.00         | 250.00         |   |
| - Area 3   |                                       | 1973        | 150.00         | 150.00         | 150.00         | 150.00         | 150.00         |   |
| Sunday On-Sale Intoxicating  |                                       |             |                |                |                |                |                |   |
| - Area 1   |                                       | 1973        | 200.00         | 200.00         | 200.00         | 200.00         | 200.00         |   |
| - Area 2   |                                       | 1973        | 200.00         | 200.00         | 200.00         | 200.00         | 200.00         |   |
| - Area 3   |                                       | 1973        | 200.00         | 200.00         | 200.00         | 200.00         | 200.00         |   |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE           | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|---|------------------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>AUDITOR (continued)</b>                                    |                              |             |               |               |               |               |               |                               |
| Exclusive Liquor Store Off-Sale                               |                              |             |               |               |               |               |               |                               |
| - Unorganized Areas   |                              | 1978        | 350.00        | 350.00        | 350.00        | 350.00        | 350.00        |                               |
| - Organized Townships   |                              | 1994        | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| - Angora Township   |                              | -1967       | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| - Clinton Township  |                              | 1987        | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| - Sturgeon Township   |                              | 1987        | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| Club On-Sale Intoxicating                                     |                              |             |               |               |               |               |               |                               |
| - All Areas   |                              | -1967       | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| On-Sale Wine License  |                              |             |               |               |               |               |               |                               |
| - Area 1  |                              | -1967       | 600.00        | 600.00        | 600.00        | 600.00        | 600.00        |                               |
| - Area 2  |                              | -1967       | 334.00        | 334.00        | 334.00        | 334.00        | 334.00        |                               |
| - Area 3  |                              | -1967       | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |                               |
| 3.2 Percent Malt Liquor                                       |                              |             |               |               |               |               |               |                               |
| - On-Sale License   |                              | 1992        | 150.00        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
| - Off-Sale License  |                              | 1995        | 115.00        | 115.00        | 115.00        | 115.00        | 115.00        |                               |
| - On-Off Sale License   |                              | 1992        | 150.00        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
| Permit for Consumption & Display                              |                              |             |               |               |               |               |               |                               |
| - Payment to MN Liquor Enforcement                            |                              | 2005        | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |                               |
| - Payment to St. Louis County Auditor                         |                              | 1989        | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| Permit for Consumption & Display-Bottle Club                  |                              |             |               |               |               |               |               |                               |
| - Payment to MN Liquor Enforcement                            |                              | 2005        | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |                               |
| - Payment to St. Louis County Auditor                         |                              | -1967       | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        |                               |
| Temporary On-Sale Intoxicating Liquor License - 1-4 days      |                              |             |               |               |               |               |               |                               |
|   |                              | 1989        | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        |                               |
| Temporary On-Sale 3.2 Percent Malt Liquor License - 1-4 days  |                              |             |               |               |               |               |               |                               |
|   |                              | 1989        | 25.00         | 25.00         | 25.00         | 25.00         | 25.00         |                               |
| Seasonal On-Sale Intoxicating                                 |                              |             |               |               |               |               |               |                               |
| - Area 1  |                              | 1986        | 900.00        | 900.00        | 900.00        | 900.00        | 900.00        |                               |
| - Area 2  |                              | 1975        | 700.00        | 700.00        | 700.00        | 700.00        | 700.00        |                               |
| - Area 3  |                              | 1973        | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| Seasonal Sunday On-Sale Intoxicating                          |                              |             |               |               |               |               |               |                               |
| - All Areas   |                              | 1991        | 150.00        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
| Expanded Service Area Permit                                  |                              |             |               |               |               |               |               |                               |
| Expanded Service Area Permit-Subsequent                       |                              | 2010        | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |
|   |                              |             | 40.00         | 40.00         | 40.00         | 40.00         | 40.00         |                               |
| Auctioneer/Resident or Non-Resident                           | Minn. Stat. 330.01 (Subd. 1) |             | 20.00         | 20.00         | 20.00         | 20.00         | 20.00         |                               |
| Fireworks   |                              | 2014        | 50.00         | 50.00         | 52.00         | 52.00         | 52.00         |                               |
| Precious Metals Dealer  |                              |             |               |               |               |               |               |                               |
| - additional site   |                              | 2014        | 50.00         | 50.00         | 52.00         | 52.00         | 52.00         |                               |
|   |                              | 2014        | 5.00          | 5.00          | 6.00          | 6.00          | 6.00          |                               |
| Transient Merchant/per site Exhibition/Show under Ord. No. 10 |                              |             |               |               |               |               |               |                               |
|   | Minn. Stat. 329.11           |             | 150.00        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
|   |                              |             | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |

**NOTES:** Licensing -"1967" indicates specified fee amount was established prior to 1967. However, the fee may have been reaffirmed at the specified level by subsequent board action.

| DEPARTMENT/SERVICE   | APPLICABLE STATUTE       | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|--|--------------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>COMMUNICATIONS (9-1-1 Communications)</b>   |                          |             |               |               |               |               |               |                               |
| Rural Address Signs (Flag Style)   |                          |             | 35.00         | 36.00         | 36.00         | 36.00         | 36.00         |                               |
| 911 Call Transcription (plus tape charge)  | Minn. Stat. 13.82 Sub 4, |             | 50.00         | TBD           | TBD           | TBD           | TBD           |                               |
| Digital Copy   | and 13.03 Sub 3          |             | 30.00         | TBD           | TBD           | TBD           | TBD           |                               |
| <b>ENVIRONMENTAL SERVICES</b>  |                          |             |               |               |               |               |               |                               |
| MINIMUM SCALE CHARGE - all areas   |                          |             | 5.00          | 5.00          | 7.50          | 7.50          | 7.50          |                               |
| <b>TIPPING FEES - SOLID WASTE MANAGEMENT AREA</b>  |                          |             |               |               |               |               |               |                               |
| - Municipal Solid Waste (MSW) - per 32 gal bag (1-6 bags)  |                          |             | .851/2        | .851/2        | 1.28          | 1.28          | 1.28          |                               |
| - MSW - per ton  |                          |             | 39.00         | 42.00         | 48.00         | 48.00         | 48.00         |                               |
| - MSW - loose waste (per yd <sup>3</sup> )   |                          |             | 4.27          | 4.27          | 6.41          | 6.41          | 6.41          |                               |
| - MSW - compacted waste (per yd <sup>3</sup> )   |                          |             | 11.71         | 11.71         | 17.09         | 17.09         | 17.09         |                               |
| - Demolition - per ton   |                          |             | 38.00         | 40.00         | 40.00         | 42.00         | 42.00         |                               |
| - Demolition - per yd <sup>3</sup>   |                          |             | 12.40         | 12.40         | 12.40         | 12.40         | 12.40         |                               |
| - Demolition - per yd <sup>3</sup>   |                          |             | 12.40         | 12.40         | 12.40         | 12.40         | 12.40         |                               |
| - Municipal Utility Ash - per ton (0-7500 tons per customer)   |                          |             | 30.00         | 30.00         | 30.00         | 30.00         | 30.00         |                               |
| - Municipal Utility Ash - per yd <sup>3</sup> (0-7500 yd <sup>3</sup> per customer)                                    |                          |             | 30.00         | 30.00         | 30.00         | 30.00         | 30.00         |                               |
| - Municipal Utility Ash - per ton (more than 7500 tons per customer)   |                          |             | 40.00         | 40.00         | 40.00         | 40.00         | 40.00         |                               |
| - Municipal Utility Ash - per yd <sup>3</sup> (more than 7500 yd <sup>3</sup> per customer)                            |                          |             | 40.00         | 40.00         | 40.00         | 40.00         | 40.00         |                               |
| - Appliances - per unit (limit 2 per load - vouchers needed for more than 2)   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Appliances - per unit (in excess of 2 without a voucher)   |                          |             | 8.00          | 8.00          | 9.00          | 9.00          | 9.00          |                               |
| - Tires up to 16" - 4 per load with or without rims (non-commercial generated only)                                    |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Tires 16" to 24" - 4 per load with or without rims (non-commercial generated only)                                   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Tires up to 16" - in excess of 4 per load with or without rims   |                          |             | 1.00          | 1.00          | 1.50          | 1.50          | 1.50          |                               |
| - Tires 16" to 24" - in excess of 4 per load with or without rims  |                          |             | 6.00          | 6.00          | 6.00          | 6.00          | 6.00          |                               |
| - Tires up to 24" - in excess of 10 per load by the ton  |                          |             | 115.00        | 115.00        | 115.00        | 115.00        | 115.00        |                               |
| - Off-road tires up to 600# ea (max 6 tires per year)  |                          |             | 185.00        | 185.00        | 185.00        | 185.00        | 185.00        |                               |
| - Yard Waste - leaves, grass clippings, garden waste, etc.   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Brush, Branches, Trees - per ton (residential)   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Brush, Branches, Trees - per yd <sup>3</sup> (residential)   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Brush, Branches, Trees - per ton (commercial)  |                          |             | n/a           | n/a           | n/a           | 30.00         | 30.00         |                               |
| - Brush, Branches, Trees - per yd <sup>3</sup> (commercial)  |                          |             | n/a           | n/a           | n/a           | 7.50          | 7.50          |                               |
| - Automobile Batteries - per unit  |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Used Motor Oil - per gallon  |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Scrap Metal - per ton  |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Used Antifreeze - per gallon   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Light Industrial Waste - per 32 gal bag  |                          |             | .851/2        | .851/2        | 1.28          | 1.28          | 1.28          |                               |
| - Industrial Waste - mixed - per ton   |                          |             | 39.00         | 42.00         | 48.00         | 48.00         | 48.00         |                               |
| - Industrial Waste - mixed - per yd <sup>3</sup>   |                          |             | 22.50         | 22.50         | 24.00         | 24.00         | 24.00         |                               |
| - Heavy Industrial Waste - casting sand, etc. - per ton  |                          |             | 22.00         | 22.00         | 22.00         | 22.00         | 22.00         |                               |
| - Heavy Industrial Waste - casting sand, etc. - per yd <sup>3</sup>  |                          |             | 22.00         | 22.00         | 22.00         | 22.00         | 22.00         |                               |
| - Beneficial Use Material - per ton  |                          |             | 15.00         | 15.00         | 15.00         | 15.00         | 15.00         |                               |
| - Asbestos - per yd <sup>3</sup>   |                          |             | 62.00         | 62.00         | 62.00         | 62.00         | 62.00         |                               |
| - Fluorescent Bulbs - 4' only, limit 6 per load (residential only)   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Fluorescent Bulbs - 4' only, in excess of 6 per load (from resid. sources and for all tubes from commercial sources) |                          |             | 0.50          | 0.50          | 0.75          | 0.75          | 0.75          |                               |
| - Automobile Oil Filters - limit 6 per load  |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Automobile Oil Filters - in excess of 6 per load   |                          |             | 1.00          | 1.00          | 1.50          | 1.50          | 1.50          |                               |
| - Electronics - per unit (computers, TV's, etc - resid. only, 19" or less)   |                          |             | 1.00          | 1.00          | 1.50          | 3.00          | 3.00          |                               |
| - Electronics - per unit (computers, TV's, etc - residential over 19")   |                          |             | 2.00          | 2.00          | 3.00          | 6.00          | 6.00          |                               |
| - Electronics - per unit (Free Brands per E-Waste Agreement)   |                          |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Mattresses/box springs - per unit  |                          |             | 8.00          | 8.00          | 9.00          | 9.00          | 9.00          |                               |
| - Mattresses/box springs - per ton   |                          |             | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |                               |
| - Petroleum Contaminated Soil - per ton  |                          |             | 22.00         | 22.00         | 22.00         | 22.00         | 22.00         |                               |
| - Cleanup fee for Contaminated Loads/per hr  |                          |             | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |

| DEPARTMENT/SERVICE   | APPLICABLE STATUTE   | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|--|----------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>ENVIRONMENTAL SERVICES (continued)</b>  |                      |             |               |               |               |               |               |                               |
| TIPPING FEES OUT OF SOLID WASTE MANAGEMENT AREA  |                      |             |               |               |               |               |               |                               |
| - MSW - per 32 gal bag (1-6 bags)  |                      |             | 1.71          | 1.71          | 2.57          | 2.57          | 2.57          |                               |
| - MSW - per ton  |                      |             | 70.09         | 70.09         | 73.09         | 73.09         | 73.09         |                               |
| - MSW Loose Waste - per yd <sup>3</sup>  |                      |             | 8.55          | 8.55          | 12.82         | 12.82         | 12.82         |                               |
| - MSW Compacted Waste - per yd <sup>3</sup>  |                      |             | 24.79         | 24.79         | 34.19         | 34.19         | 34.19         |                               |
| - Demolition - per ton   |                      |             | 52.00         | 54.00         | 54.00         | 56.00         | 56.00         |                               |
| - Demolition - per yd <sup>3</sup>   |                      |             | 18.40         | 18.40         | 18.40         | 18.40         | 18.40         |                               |
| - Municipal Utility Ash - per ton (0-7500 tons per customer)   |                      |             | 40.00         | 40.00         | 40.00         | 40.00         | 40.00         |                               |
| - Municipal Utility Ash - per yd <sup>3</sup> (0-7500 yd <sup>3</sup> per customer)                      |                      |             | 40.00         | 40.00         | 40.00         | 40.00         | 40.00         |                               |
| - Municipal Utility Ash - per ton (more than 7500 tons per customer)                                     |                      |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| - Municipal Utility Ash - per yd <sup>3</sup> (more than 7500 yd <sup>3</sup> per customer)              |                      |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| - Appliances - per unit  |                      |             | 8.00          | 8.00          | 9.00          | 9.00          | 9.00          |                               |
| - Tires up to 16" - with or without rims   |                      |             | 2.00          | 2.00          | 3.00          | 3.00          | 3.00          |                               |
| - Tires 16" to 24" - with or without rims  |                      |             | 10.00         | 10.00         | 12.00         | 12.00         | 12.00         |                               |
| - Off-road tires up to 600# ea - per ton (max 6 tires per year)  |                      |             | 247.50        | 247.50        | 247.50        | 247.50        | 247.50        |                               |
| - Yard Waste - leaves, grass clippings, garden waste, etc.   |                      |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Brush, Branches, Trees - per ton   |                      |             | 30.00         | 30.00         | 30.00         | 30.00         | 30.00         |                               |
| - Brush, Branches, Trees - per yd <sup>3</sup>   |                      |             | 7.00          | 7.00          | 7.50          | 7.50          | 7.50          |                               |
| - Automobile Batteries - per unit  |                      |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Used Motor Oil - per gallon  |                      |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Scrap Metal - per ton  |                      |             | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |                               |
| - Industrial Waste - mixed - per ton   |                      |             | 82.50         | 82.50         | 96.00         | 96.00         | 96.00         |                               |
| - Industrial Waste - mixed - per yd <sup>3</sup>   |                      |             | 41.25         | 41.25         | 45.00         | 45.00         | 45.00         |                               |
| - Heavy Industrial Waste - casting sand, etc. - per ton  |                      |             | 32.00         | 32.00         | 32.00         | 32.00         | 32.00         |                               |
| - Heavy Industrial Waste - casting sand, etc., per yd <sup>3</sup>                                       |                      |             | 32.00         | 32.00         | 32.00         | 32.00         | 32.00         |                               |
| - Asbestos - per yd <sup>3</sup>   |                      |             | 93.00         | 93.00         | 93.00         | 93.00         | 93.00         |                               |
| - Flourescent Bulbs - per unit (4' only)   |                      |             | 1.00          | 1.00          | 1.50          | 1.50          | 1.50          |                               |
| - Automobile Oil Filters - per unit  |                      |             | 1.00          | 1.00          | 1.50          | 1.50          | 1.50          |                               |
| - Electronics - computers, TV's, etc. 19" or less (residential only)                                     |                      |             | 5.00/unit     | 5.00/unit     | 6.00/unit     | 12.00/unit    | 12.00/unit    |                               |
| - Electronics - computers, TV's, etc. over 19" (residential only)  |                      |             | 10.00/unit    | 10.00/unit    | 12.00/unit    | 18.00/unit    | 18.00/unit    |                               |
| - Mattresses/box springs - per unit  |                      |             | 16.00         | 16.00         | 16.50         | 16.50         | 16.50         |                               |
| - Mattressesbox springs - per ton  |                      |             | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| - Petroleum Contaminated Soil - per ton  |                      |             | 32.00         | 32.00         | 32.00         | 32.00         | 32.00         |                               |
| - Cleanup fee for Contaminated Loads/per hr  |                      |             | 75.00         | 75.00         | 75.00         | 75.00         | 75.00         |                               |
| HAULER FEES  |                      |             |               |               |               |               |               |                               |
| - Annual MSW Hauler License Fee - per business   |                      |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| - Annual MSW Vehicle License Fee - per business  |                      |             | 25.00         | 25.00         | 25.00         | 25.00         | 25.00         |                               |
| Late Fees  |                      |             |               |               |               |               |               |                               |
| - 1-7 days   | Minn. Stat. 115A.919 |             | Add 5%        |                               |
| - 8-30 days  |                      |             | Add 10%       |                               |
| - More than 30 days  |                      |             | Add 10%       |                               |
| FACILITY LICENSE FEES  |                      |             |               |               |               |               |               |                               |
| - Initial Application Fee  |                      |             | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      | 1,500.00      |                               |
| - Annual Renewal   |                      |             | 700.00        | 700.00        | 700.00        | 700.00        | 700.00        |                               |
| DISPOSAL SURCHARGE FEES  |                      |             |               |               |               |               |               |                               |
| - Disposal of mixed municipal solid waste generated outside of Solid Waste Service Area - per cubic yard |                      |             | 7.50          | 7.50          | 7.50          | 7.50          | 7.50          |                               |
| - Demolition and Industrial Waste Disposal - per cubic yard  |                      |             |               |               |               |               |               |                               |
| Unlined facilities without County approved recycling programs  |                      |             | 0.50          | 0.50          | 0.50          | 0.50          | 0.50          |                               |
| Unlined facilities with County approved recycling programs   |                      |             | 0.38          | 0.38          | 0.38          | 0.38          | 0.38          |                               |
| Lined facilities without County approved recycling plan  |                      |             | 0.38          | 0.38          | 0.38          | 0.38          | 0.38          |                               |
| Lined facilities with County approved recycling programs   |                      |             | 0.25          | 0.25          | 0.25          | 0.25          | 0.25          |                               |

| DEPARTMENT/SERVICE   | APPLICABLE STATUTE | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes   |
|--|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|---|
| <b>ENVIRONMENTAL SERVICES (continued)</b>                        |                    |             |               |               |               |               |               |   |
| Late Fees  |                    |             |               |               |               |               |               |   |
| - 1-7 days   |                    |             | Add 5%        |   |
| - 8-30 days  |                    |             | Add 10%       |   |
| - More than 30 days  |                    |             | Add 10%       |   |
| <b>HAULER COLLECTED VOLUME BASED SERVICE FEE</b>                 |                    |             |               |               |               |               |               |   |
| (South Solid Waste Service Area - Based on Weekly Service Level) |                    |             |               |               |               |               |               |   |
| Per pickup fees:   |                    |             |               |               |               |               |               |   |
| - 20 gallons   |                    |             | 0.017         | 0.017         | 0.017         | 0.017         | 0.017         |   |
| - 25 gallons   |                    |             | 0.22          | 0.22          | 0.22          | 0.22          | 0.22          |   |
| - 32 gallons   |                    |             | 0.28          | 0.28          | 0.28          | 0.28          | 0.28          |   |
| - 35 gallons   |                    |             | 0.30          | 0.30          | 0.30          | 0.30          | 0.30          |   |
| - 40 gallons   |                    |             | 0.35          | 0.35          | 0.35          | 0.35          | 0.35          |   |
| - 45 gallons   |                    |             | 0.38          | 0.38          | 0.38          | 0.38          | 0.38          |   |
| - 64 gallons   |                    |             | 0.54          | 0.54          | 0.54          | 0.54          | 0.54          |   |
| - 96 gallons   |                    |             | 0.82          | 0.82          | 0.82          | 0.82          | 0.82          |   |
| Late Fees  |                    |             |               |               |               |               |               |   |
| - 1-7 days   |                    |             | Add 5%        |   |
| - 8-30 days  |                    | 1995        | Add 10%       |   |
| - More than 30 days  |                    |             | Add 10%       |   |
| <b>RECYCLING PROCESSING FACILITY CHARGES</b>                     |                    |             |               |               |               |               |               |   |
| - In-County drop off recyclables - per ton                       |                    |             | 54.00         | 54.00         | 54.00         | 54.00         | 54.00         |   |
| - Out of County drop off recyclables - per ton                   |                    |             | 68.00         | 68.00         | 68.00         | 68.00         | 68.00         |   |
| <b>SOLID WASTE SERVICE FEES</b>                                  |                    |             |               |               |               |               |               |   |
| North Solid Waste Service Area**                                 |                    |             |               |               |               |               |               |   |
| - Residential Parcels  |                    |             | 58.00         | 60.00         | 60.00         | 60.00         | 60.00         |   |
| - Seasonal/Recreational Parcels                                  |                    |             | 19.72         | 20.00         | 20.00         | 20.00         | 20.00         |   |
| - First Residential/Seasonal/Recreational Parcel                 |                    |             |               |               |               |               | 60.00         | All property owners pay same fee on first parcel (with structure valued > or = to \$1,000)  |
| - Second Residential/Seasonal/Recreational Parcel                |                    |             |               |               |               |               | 20.00         | All property owners pay same fee on second parcel (with structure valued > or = to \$1,000) |
| - Commercial Parcels   |                    |             |               |               |               |               |               |   |
| EMV \$1,000 to \$50,000  |                    |             | 58.00         | 60.00         | 60.00         | 70.00         | 70.00         |   |
| EMV \$50,001 to \$100,000  |                    |             | 87.00         | 90.00         | 90.00         | 105.00        | 105.00        |   |
| EMV \$100,001 to \$150,000                                       |                    |             | 116.00        | 120.00        | 120.00        | 140.00        | 140.00        |   |
| EMV \$150,001 to \$250,000                                       |                    |             | 145.00        | 150.00        | 150.00        | 175.00        | 175.00        |   |
| EMV \$250,001 to \$500,000                                       |                    |             | 145.00        | 150.00        | 180.00        | 210.00        | 210.00        |   |
| EMV \$500,001 to \$1,000,000                                     |                    |             | 174.00        | 180.00        | 180.00        | 245.00        | 245.00        |   |
| EMV \$1,000,001 to \$2,000,000                                   |                    |             |               |               | 180.00        | 285.00        | 285.00        |   |
| EMV over \$2,000,000   |                    |             |               |               | 180.00        | 325.00        | 325.00        |   |
| South Solid Waste Service Area**                                 |                    |             |               |               |               |               |               |   |
| - Residential Parcels  |                    |             | 18.00         | 18.00         | 18.00         | 25.00         | 25.00         |   |
| - Seasonal/Recreational Parcels                                  |                    |             | 9.00          | 9.00          | 9.00          | 12.50         | 12.50         |   |
| - Commercial Parcels   |                    |             |               |               |               |               |               |   |
| EMV less than \$50,000   |                    |             | 18.00         | 18.00         | 18.00         | 25.00         | 25.00         |   |
| EMV \$50,001 to \$100,000  |                    |             | 27.00         | 27.00         | 27.00         | 30.00         | 30.00         |   |
| EMV \$100,001 to \$150,000                                       |                    |             | 36.00         | 36.00         | 36.00         | 36.00         | 36.00         |   |
| EMV \$150,001 to \$200,000                                       |                    |             | 45.00         | 45.00         | 45.00         | 45.00         | 45.00         |   |
| EMV more than \$200,000  |                    |             | 54.00         | 54.00         | 54.00         | 54.00         | 54.00         |   |

\*\*Parcels with less than \$1,000 in improvements will not be charged a service fee

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|--|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|---|
| <b>ENVIRONMENTAL SERVICES (continued)</b>  |                    |             |               |               |               |               |               |   |
| ON-SITE SEWAGE SYSTEMS   |                    |             |               |               |               |               |               |   |
| ISTS Permits   |                    |             |               |               |               |               |               |   |
| - ISTS Permit Non-shoreland  |                    |             | 225.00        | 232.00        | 232.00        | 300.00        | 300.00        |   |
| - ISTS Permit Shoreland  |                    |             | 505.00        | 520.00        | 520.00        | 520.00        | 520.00        |   |
| - ISTS Variance  |                    |             | 365.00        | 376.00        | 376.00        | 400.00        | 400.00        |   |
| - Holding Tank   |                    |             | 210.00        | 216.00        | 216.00        | 250.00        | 250.00        |   |
| - Operating Permit Renewal   |                    |             | 45.00         | 46.00         | 46.00         | 60.00         | 60.00         |   |
| - Greywater w/o Pressure   |                    |             | 95.00         | 98.00         | 98.00         | 100.00        | 100.00        |   |
| - Greywater w/Pressure   |                    |             | 245.00        | 252.00        | 252.00        | 255.00        | 255.00        |   |
| - Privy  |                    |             | 95.00         | 98.00         | 98.00         | 100.00        | 100.00        |   |
| - Privy and Greywater w/o Pressure   |                    |             | 95.00         | 98.00         | 98.00         | 150.00        | 150.00        |   |
| - ISTS Component Addition/Replacement  |                    |             | 185.00        | 191.00        | 191.00        | 200.00        | 200.00        |   |
| Compliance Inspection Review and Processing Fee  |                    |             |               |               |               | 30.00         | 30.00         |   |
| - ISTS Permit-Commercial or Multiple Dwellings < 2,500 gpd   |                    |             | 480.00        | 494.00        | 494.00        | 500.00        | 750.00        | Adjustment relative to current fee for SSTS in Shoreland  |
| - ISTS Permit-Commercial or Multiple Dwellings 2,500 gpd - < 5,000 gpd   |                    |             |               |               |               |               | 1,000.00      | Adjustment relative to current fee for SSTS in Shoreland  |
| - ISTS Permit-Commercial or Multiple Dwellings 5,000 gpd - < 10,000 gpd  |                    |             |               |               |               | 1,500.00      | 1,500.00      |   |
| Late Fee (Septic System)   |                    |             | UP TO 2X      |   |
| - Site Evaluation  |                    |             | 235.00        | 242.00        | 242.00        | 250.00        | 250.00        |   |
| General Copies (any source)*   |                    |             |               |               |               |               |               |   |
| Up to 3 pages  |                    |             |               |               |               | 0.00          | 0.00          |   |
| More than 3 pages but less than 100 pages (per page) M.S. 13.03, Sbdv. 3c  |                    |             |               |               |               | 0.25          | 0.25          |   |
| *All copy fees are .25 per page for requests of 100 or fewer pages. Actual cost for larger requests or for items other than letter or legal size copies. |                    |             |               |               |               |               |               |   |
| <b>LAND &amp; MINERALS</b>   |                    |             |               |               |               |               |               |   |
| Repurchase Applications  |                    |             |               |               |               |               | 500.00*       | State Statute allows the county to charge a service fee to pay for the costs of handling repurchase applications. This fee has been set at \$114 for many years. The department is requesting that this fee be increased to a \$500 maximum and included in the fee schedule for annual review. |
| <b>PLANNING &amp; COMMUNITY DEVELOPMENT</b>  |                    |             |               |               |               |               |               |   |
| LAND USE   |                    |             |               |               |               |               |               |   |
| New Buildings 1-1200 square feet   |                    |             |               |               |               |               |               |   |
| Dwelling (including deck)  |                    |             |               |               |               | 150.00        | 150.00        |   |
| Replacement Dwelling   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Accessory Dwelling   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Accessory Structure  |                    |             |               |               |               | 150.00        | 150.00        |   |
| Water-Oriented Accessory Structure   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Commercial Structure   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Other Principal Structure  |                    |             |               |               |               | 150.00        | 150.00        |   |
| New Buildings 1201 square feet and larger  |                    |             |               |               |               |               |               |   |
| Dwelling (including deck)  |                    |             |               |               |               | 300.00        | 300.00        |   |
| Replacement Dwelling   |                    |             |               |               |               | 300.00        | 300.00        |   |
| Accessory Dwelling   |                    |             |               |               |               | 300.00        | 300.00        |   |
| Accessory Structure  |                    |             |               |               |               | 300.00        | 300.00        |   |
| Water-Oriented Accessory Structure   |                    |             |               |               |               | 300.00        | 300.00        |   |
| Commercial Structure   |                    |             |               |               |               | 300.00        | 300.00        |   |
| Other Principal Structure  |                    |             |               |               |               | 300.00        | 300.00        |   |

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|---|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|---|
| <b>PLANNING &amp; COMMUNITY DEVELOPMENT (continued)</b>                                 |                    |             |               |               |               |               |               |   |
| Other Construction/Change in Use  |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Addition to Dwelling Non-Shoreland or Meeting Shoreline Setback</i>                  |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Addition to Accessory Building</i>   |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Structural Alteration or Component Replacement</i>                                   |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Change in Use</i>  |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>New Deck or Deck Replacement</i>   |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Moving a Structure</i>   |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Sign</i>   |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Combination Addition and Deck on the Same Structure</i>                              |                    |             |               |               |               | 75.00         | 75.00         |   |
| Performance Standard Permit   |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Public Works Extractive Use/Borrow Pit</i>   |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Home Business</i>  |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Land Alteration</i>  |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Nonconforming Structure Replacement without Variance</i>                             |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Addition to Structure that does not meet Shoreline Setback</i>                       |                    |             |               |               |               | 350.00        | 350.00        |   |
| Permit Extension beyond 2 years   |                    |             |               |               |               | 50.00         | 50.00         |   |
| Public Hearings   |                    |             |               |               |               |               |               |   |
| <i>Conditional Use</i>  |                    |             |               |               |               | 600.00        | 600.00        |   |
| <i>Variance</i>   |                    |             |               |               |               | 600.00        | 600.00        |   |
| <i>Interim Use</i>  |                    |             |               |               |               | 600.00        | 600.00        |   |
| <i>Rehearings</i>   |                    |             |               |               |               | 200.00        | 200.00        |   |
| <i>Multiple hearings on same day (e.g.conditional use and variance)</i>                 |                    |             |               |               |               | 900.00        | 900.00        |   |
| Site Evaluation   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Subdivisions/Parcel Reviews   |                    |             |               |               |               |               |               |   |
| <i>Lot line Adjustment</i>  |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Parcel Review</i>  |                    |             |               |               |               | 75.00         | 75.00         |   |
| <i>Performance Standard Subdivision</i>   |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Minor Subdivision</i>  |                    |             |               |               |               | 600.00        | 600.00        |   |
| <i>Plat less than or Equal to 3 Lots</i>  |                    |             |               |               |               | 600.00        | 600.00        |   |
| <i>Plat greater than 3 Lots</i>   |                    |             |               |               |               | 1,200.00      | 1,200.00      |   |
| Wetland Reviews   |                    |             |               |               |               |               |               |   |
| <i>Banking Plan</i>   |                    |             |               |               |               | 1,050.00      | 1,050.00      |   |
| <i>Delineation</i>  |                    |             |               |               |               | 350.00        | 350.00        |   |
| <i>Replacement Plan</i>   |                    |             |               |               |               | 150.00        | 150.00        |   |
| Administrative Appeal   |                    |             |               |               |               | 1,050.00      | 1,050.00      |   |
| Environmental Assessment Worksheet  |                    |             |               |               |               | 1,050.00      | 1,050.00      |   |
| Environmental Impact Statement/Alternative Urban Areawide Review                        |                    |             |               |               |               | 0.00          | 1,500.00      | Fee name revised to better reflect service - EIS/Reviews necessary for projects like Three Bays and Louisiana Pacific |
| Zoning Ordinance Copy   |                    |             |               |               |               | 15.00         | 15.00         |   |
| <i>*Planning Department fees subject to after-the-fact fee of two times regular fee</i> |                    |             |               |               |               |               |               |   |
| Custom GIS Requests (charge based on time, scope and complexity)                        |                    |             | TBD           | TBD           | TBD           | TBD           | TBD           |   |
| Mailing and Printing Rate (if deemed necessary)   |                    |             | at cost       |   |
| <b>LAND USE</b>   |                    |             |               |               |               |               |               |   |
| New Buildings   |                    |             |               |               |               |               |               |   |
| <i>0-1,200 Square Feet</i>  |                    |             |               | 150.00        | 150.00        |               |               |   |
| <i>1,201 Square Feet and Larger</i>   |                    |             |               | 300.00        | 300.00        |               |               |   |
| Other Construction/Change in Use  |                    |             |               | 75.00         | 75.00         |               |               |   |
| Performance Standard  |                    |             |               | 350.00        | 350.00        |               |               |   |
| Public Hearings   |                    |             |               | 600.00        | 600.00        |               |               |   |
| <i>Rehearings</i>   |                    |             |               | 200.00        | 200.00        |               |               |   |
| <i>Multiple Variance/Conditional Use</i>  |                    |             |               | 900.00        | 900.00        |               |               |   |
| Plats   |                    |             |               |               |               |               |               |   |
| <i>Administrative or Minor Subdivision</i>  |                    |             |               | 600.00        | 600.00        |               |               |   |
| <i>Greater than 3 lots</i>  |                    |             |               | 1,200.00      | 1,200.00      |               |               |   |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE           | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|---|------------------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>PLANNING &amp; COMMUNITY DEVELOPMENT (continued)</b>   |                              |             |               |               |               |               |               |                               |
| Site Evaluation   |                              |             |               | 150.00        | 150.00        |               |               |                               |
| Parcel Review   |                              |             |               | 75.00         | 75.00         |               |               |                               |
| Environmental Assessment Worksheet  |                              |             |               | 1,050.00      | 1,050.00      |               |               |                               |
| Administrative Appeal   |                              |             |               | 1,050.00      | 1,050.00      |               |               |                               |
| Wetland Banking Plans   |                              |             |               | 1,050.00      | 1,050.00      |               |               |                               |
| Wetland Delineation Reviews   |                              |             |               | 350.00        | 350.00        |               |               |                               |
| Wetland Replacement Plans   |                              |             |               | 150.00        | 150.00        |               |               |                               |
| Permit Extension beyond 2 years   |                              |             |               | 50.00         | 50.00         |               |               |                               |
| Zoning Ordinance Copy   |                              |             |               | 15.00         | 15.00         |               |               |                               |
| <b>PRINT SHOP</b>   |                              |             |               |               |               |               |               |                               |
| Walk Up Service - Copies  |                              |             |               |               |               |               |               |                               |
| - Black & White   |                              |             | 0.04          | 0.04          | 0.044         | 0.045         | 0.045         |                               |
| - Color   |                              |             | 0.25          | 0.25          | 0.250         | 0.263         | 0.263         |                               |
| Laminating  |                              |             |               |               |               |               |               |                               |
| - 5" x 7"   |                              |             | 0.66          | 0.66          | 0.660         | 0.700         | 0.700         |                               |
| - 8.5" X 11"  |                              |             | 0.97          | 0.97          | 0.970         | 1.020         | 1.020         |                               |
| - 8.5" x 14"  |                              |             | 1.40          | 1.40          | 1.400         | 1.470         | 1.470         |                               |
| - 11" x 17"   |                              |             | 1.84          | 1.84          | 1.840         | 1.930         | 1.930         |                               |
| - Up to 25" wide  |                              |             | 5.37          | 5.37          | 5.370         | 5.640         | 5.640         |                               |
| Canon IPF785 wide format - 36" paper  |                              |             |               |               |               |               |               |                               |
| - Scanning  |                              |             |               |               |               | 0.263         | 0.263         |                               |
| - Printing Black & White  |                              |             |               |               |               | 1.500         | 1.500         |                               |
| - Printing Color  |                              |             |               |               |               | 3.000         | 3.000         |                               |
| Print Shop Hourly Rate  |                              |             |               |               |               | 32/hour       | 32/hour       |                               |
| <i>3% surcharge for non-county customers on all print shop services.</i>  |                              |             |               |               |               |               |               |                               |
| <b>PUBLIC HEALTH &amp; HUMAN SERVICES - PUBLIC HEALTH</b>   |                              |             |               |               |               |               |               |                               |
| Hepatitis B Vaccine (series of 3)   |                              |             | 144.00        | 144.00        | 144.00        | 144.00        | 0.00          | No longer a service offering  |
| Flu Immunization  |                              |             | 25.00         | 25.00         | 25.00         | 25.00         | 25.00         |                               |
| Components  |                              |             |               |               |               |               |               |                               |
| Mantoux (tb skin test)  |                              |             | 12.00         | 12.00         | 12.00         | 12.00         | 20.00         | Increased cost of product     |
| Routine Immunization Admin (Each)   |                              |             | 12.00         | 12.00         | 12.00         | 12.00         | 12.00         |                               |
| <b>PUBLIC HEALTH &amp; HUMAN SERVICES - HUMAN SERVICES</b>  |                              |             |               |               |               |               |               |                               |
| Child Care Licensing  | Minn. Stat. 245A.10, Subd 1a |             |               |               |               |               |               |                               |
| Initial License   |                              |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |                               |
| Renewal   |                              |             | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        |                               |
| Violation of 24/7 smoke free policy, first offense  |                              |             |               |               |               | 50.00         | 50.00         |                               |
| Violation of 24/7 smoke free policy, second offense   |                              |             |               |               |               | 100.00        | 100.00        |                               |
| Violation of 24/7 smoke free policy, third and subsequent offenses  |                              |             |               |               |               | 250.00        | 250.00        |                               |
| <b>NOTE:</b> State requires initial licenses to be one year. After the first year, most licenses are renewed every two years. The State requires a one year license if a provider is operating with a variance to a disqualifying factor, or if a provider is on a conditional license. The county has discretion to issue a license for one year if there are repeated or a history of substantiated complaints.   |                              |             |               |               |               |               |               |                               |
| Child Care Background Checks  | Minn. Stat. 245A.10, Subd 2a |             |               |               |               |               |               |                               |
| Processing Fee (per person)   |                              |             | 25.00         | 25.00         | 25.00         | 25.00         | 25.00         |                               |
| Corporate Adult Foster Care Licensing   | Minn. Stat. 245A.10, Subd 2a |             | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| <b>NOTE:</b> Child care background study fees are \$25.00 per person. Each member of the household 13 and older, and all employees of a provider must have a background study. The State allows a maximum of \$100 per year to be charged. Therefore, if a licensed holder needs more than 4 individual background studies in a year, they are charged \$100 total. The law also states that counties cannot charge more than the cost of the service. A cost analysis in 2006 showed that these fees did not exceed the cost of the studies, based on staff costs. |                              |             |               |               |               |               |               |                               |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|---|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>PUBLIC WORKS</b>                                       |                    |             |               |               |               |               |               |                               |
| Informational Signs                                       |                    |             | 500.00        | 500.00        | 500.00        | 500.00        | 500.00        |                               |
| Resort Information Signs                                  |                    |             | 430.00        | 430.00        | 430.00        | 430.00        | 430.00        |                               |
| Utility Permits   |                    |             | 150.00        | 150.00        | 150.00        | 150.00        | 150.00        |                               |
| Entrance Permits  |                    |             | 80.00         | 80.00         | 80.00         | 80.00         | 80.00         |                               |
| Transportation Permits                                    |                    |             |               |               |               |               |               |                               |
| - Annual  |                    |             | 114.00        | 114.00        | 114.00        | 114.00        | 114.00        |                               |
| - Single Trip   |                    |             | 22.00         | 22.00         | 22.00         | 22.00         | 22.00         |                               |
| Special Events  |                    |             | 35.00         | 35.00         | 35.00         | 35.00         | 35.00         |                               |
| Surveyor Maps   |                    |             |               |               |               |               |               |                               |
| 1/2 Section Maps (per copy)                               |                    |             |               |               |               |               |               |                               |
| - 1-50  |                    |             | 10.00         | 10.00         | 10.00         | 10.00         | 10.00         |                               |
| - 50 & more   |                    |             | 8.75          | 8.75          | 8.75          | 8.75          | 8.75          |                               |
| Miscellaneous Print                                       |                    |             | 3.00          | 3.00          | 3.00          | 3.00          | 3.00          |                               |
| Xerox Copies  |                    |             | 1.65          | 1.65          | 1.65          | 1.65          | 1.65          |                               |
| Plat Checking - +\$20/Lot                                 |                    |             | 450.00*       | 450.00*       | 450.00        | 450.00        | 450.00        |                               |
| Torrens Inspection  |                    |             | 290.00        | 290.00        | 290.00        | 290.00        | 290.00        |                               |
| Snowplow Private Driveways                                |                    |             |               |               |               |               |               |                               |
| - 1/4 mile or less per season                             |                    |             | 290.00        | 348.00        | 400.00        | 412.00        | 424.00        |                               |
| - Over 1/4-1/2 mile per season                            |                    |             | 395.00        | 474.00        | 545.00        | 561.00        | 578.00        |                               |
| - Over 1/2-3/4 mile per season                            |                    |             | 510.00        | 612.00        | 704.00        | 725.00        | 747.00        |                               |
| - Over 3/4-1.0 mile per season                            |                    |             | 610.00        | 732.00        | 842.00        | 867.00        | 893.00        |                               |
| - Over 1 to 1-1/4 miles per season                        |                    |             | 985.00        | 1,182.00      | 1,360.00      | 1,401.00      | 1,443.00      |                               |
| - Over 1-1/4 to 1-1/2 miles per season                    |                    |             | 1,100.00      | 1,320.00      | 1,518.00      | 1,564.00      | 1,611.00      |                               |
| - Over 1-1/2 to 1-3/4 miles per season                    |                    |             | 1,210.00      | 1,452.00      | 1,670.00      | 1,720.00      | 1,720.00      |                               |
| - Over 1-3/4 to 2 miles per season                        |                    |             | 1,300.00      | 1,560.00      | 1,794.00      | 1,848.00      | 1,903.00      |                               |
| - Over 2 to 2-1/4 miles per season                        |                    |             | 1,685.00      | 2,022.00      | 2,325.00      | 2,395.00      | 2,467.00      |                               |
| - Over 2-1/4 to 2-1/2 miles per season                    |                    |             | 1,790.00      | 2,148.00      | 2,470.00      | 2,544.00      | 2,620.00      |                               |
| - Over 2-1/2 to 2-3/4 miles per season                    |                    |             | 1,895.00      | 2,274.00      | 2,615.00      | 2,693.00      | 2,774.00      |                               |
| - Over 2-3/4 to 3 miles per season                        |                    |             | 2,000.00      | 2,400.00      | 2,760.00      | 2,843.00      | 2,928.00      |                               |
| - Over 3 to 3-1/4 miles per season                        |                    |             | 2,380.00      | 2,856.00      | 3,284.00      | 3,383.00      | 3,484.00      |                               |
| - Over 3-1/4 to 3-1/2 miles per season                    |                    |             | 2,490.00      | 2,988.00      | 3,436.00      | 3,539.00      | 3,645.00      |                               |
| - Over 3-1/2 to 3-3/4 miles per season                    |                    |             | 2,600.00      | 3,120.00      | 3,588.00      | 3,696.00      | 3,807.00      |                               |
| - Over 3-3/4 to 4 miles per season                        |                    |             | 2,700.00      | 3,240.00      | 3,726.00      | 3,838.00      | 3,953.00      |                               |
| - Over 4 to 4-1/4 miles per season                        |                    |             | 3,080.00      | 3,696.00      | 4,250.00      | 4,378.00      | 4,509.00      |                               |
| - Over 4-1/4 to 4-1/2 miles per season                    |                    |             | 3,180.00      | 3,816.00      | 4,288.00      | 4,417.00      | 4,550.00      |                               |
| - Over 4-1/2 to 4-3/4 miles per season                    |                    |             | 3,290.00      | 3,948.00      | 4,540.00      | 4,676.00      | 4,816.00      |                               |
| - Over 4-3/4 to 5 miles per season                        |                    |             | 3,390.00      | 4,068.00      | 4,678.00      | 4,818.00      | 4,963.00      |                               |
| - Over 5 - prorate using \$4530 times length/5 per season |                    |             | 3,775.00      | 4,530.00      | 5,210.00      | 5,366.00      | 5,527.00      |                               |
| Road Association Plowing                                  |                    |             |               |               |               |               |               |                               |
| - 1/4 mile or less  |                    |             | 250.00        | 250.00        | 250.00        | 258.00        | 266.00        |                               |
| - 1/4 mile to 1/2 mile                                    |                    |             | 340.00        | 340.00        | 340.00        | 350.00        | 361.00        |                               |
| - 1/2 mile to 3/4 mile                                    |                    |             | 440.00        | 440.00        | 440.00        | 453.00        | 467.00        |                               |
| - 3/4 mile to 1.0 mile                                    |                    |             | 525.00        | 525.00        | 525.00        | 541.00        | 557.00        |                               |
| - Over 1 to 1-1/4 miles per season                        |                    |             | 850.00        | 850.00        | 850.00        | 876.00        | 902.00        |                               |
| - Over 1-1/4 to 1-1/2 miles per season                    |                    |             | 950.00        | 950.00        | 950.00        | 979.00        | 1,008.00      |                               |
| - Over 1-1/2 to 1-3/4 miles per season                    |                    |             | 1,045.00      | 1,045.00      | 1,045.00      | 1,076.00      | 1,108.00      |                               |
| - Over 1-3/4 to 2 miles per season                        |                    |             | 1,120.00      | 1,120.00      | 1,120.00      | 1,154.00      | 1,189.00      |                               |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |
|---|--------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
| <b>PUBLIC WORKS (continued)</b>   |                    |             |               |               |               |               |               |                               |
| - Over 2 to 2-1/4 miles per season  |                    |             | 1,450.00      | 1,450.00      | 1,450.00      | 1,494.00      | 1,539.00      |                               |
| - Over 2-1/4 to 2-1/2 miles per season  |                    |             | 1,540.00      | 1,540.00      | 1,540.00      | 1,586.00      | 1,634.00      |                               |
| - Over 2-1/2 to 2-3/4 miles per season  |                    |             | 1,635.00      | 1,635.00      | 1,635.00      | 1,684.00      | 1,735.00      |                               |
| - Over 2-3/4 to 3 miles per season  |                    |             | 1,725.00      | 1,725.00      | 1,725.00      | 1,777.00      | 1,830.00      |                               |
| - Over 3 to 3-1/4 miles per season  |                    |             | 2,050.00      | 2,050.00      | 2,050.00      | 2,112.00      | 2,175.00      |                               |
| - Over 3-1/4 to 3-1/2 miles per season  |                    |             | 2,145.00      | 2,145.00      | 2,145.00      | 2,209.00      | 2,275.00      |                               |
| - Over 3-1/2 to 3-3/4 miles per season  |                    |             | 2,240.00      | 2,240.00      | 2,240.00      | 2,307.00      | 2,376.00      |                               |
| - Over 3-3/4 to 4 miles per season  |                    |             | 2,325.00      | 2,325.00      | 2,325.00      | 2,395.00      | 2,467.00      |                               |
| - Over 4 to 4-1/4 miles per season  |                    |             | 2,655.00      | 2,655.00      | 2,655.00      | 2,735.00      | 2,817.00      |                               |
| - Over 4-1/4 to 4-1/2 miles per season  |                    |             | 2,740.00      | 2,740.00      | 2,740.00      | 2,822.00      | 2,907.00      |                               |
| - Over 4-1/2 to 4-3/4 miles per season  |                    |             | 2,835.00      | 2,835.00      | 2,835.00      | 2,920.00      | 3,008.00      |                               |
| - Over 4-3/4 to 5 miles per season  |                    |             | 2,920.00      | 2,920.00      | 2,920.00      | 3,008.00      | 3,098.00      |                               |
| - Over 5  |                    |             | 3,900.00      | 3,900.00      | 3,900.00      | 4,017.00      | 4,138.00      |                               |
| Township Road Fees - Per Mile/Per Year  |                    |             | 875.00        | 875.00        | 875.00        | 875.00        | 875.00        |                               |
| Snowplow Applications   |                    |             | 46.00         | 46.00         | 46.00         | 46.00         | 46.00         |                               |
| Snowplow Applications for those Age 65 years or over at date of application                                   |                    |             | 23.00         | 23.00         | 23.00         | 23.00         | 23.00         |                               |
| <b>RECORDER</b>   |                    |             |               |               |               |               |               |                               |
| Bill of Sale in the UCC Division  |                    |             |               |               |               |               |               |                               |
| On-Line Subscription per month (Auditor and Recorder)   |                    | 2013        | 136.00        | 136.00        | 136.00        | 140.00        | 140.00        |                               |
| On-Line Subscription per month Recorder's data only   |                    | 2013        | 68.00         | 68.00         | 68.00         | 70.00         | 70.00         |                               |
| Computer Printouts  |                    |             |               |               |               |               |               |                               |
| - Every document for one full year  |                    |             | 1,180.00      | 1,180.00      |               |               |               |                               |
| - All documents of one instrument type for one full year  |                    |             | 380.00        | 380.00        |               |               |               |                               |
| - For each additional instrument type for one full year add   |                    |             | 54.00         | 54.00         |               |               |               |                               |
| - All documents for one month   |                    |             | 102.00        | 102.00        |               |               |               |                               |
| - All documents of one instrument type for one month  |                    |             | 54.00         | 54.00         |               |               |               |                               |
| - For each additional instrument type for one month add   |                    |             | 12.00         | 12.00         |               |               |               |                               |
| Duplicate Microfilm   |                    |             |               |               |               |               |               |                               |
| - Full Roll   |                    |             | 89.00         | 89.00         | 120.00        | 250.00        | 0.00          | Service no longer available   |
| - Daily Strip   |                    |             | 13.00         | 13.00         |               |               |               |                               |
| *Microfilm sales of recorded documents to national data aggregators is outdated and in its place we propose a |                    |             |               |               |               |               |               |                               |
| Torrens & Abstract Platted Index  |                    |             |               |               |               |               |               |                               |
| - 1 set   |                    |             | 156.00        | 156.00        |               |               |               |                               |
| - Annual Subscription Update Service  |                    |             | 16.00         | 16.00         |               |               |               |                               |
| Uncertified Copies Per Page (\$3 minimum)   |                    |             | 1.00          | 1.00          | 1.00          | 1.00          | 1.00          |                               |
| Uncertified Copies to Title Companies & Others by Agreement - Per Page  |                    |             | 1.00          | 1.00          | 1.00          | 1.00          | 1.00          |                               |
| Compact Disc (CD) (per image)   |                    |             | 0.20          | 0.20          |               |               |               |                               |
| Recording Ministerial Credentials   |                    |             |               |               |               | 25.00         | 25.00         |                               |
| Re-issue of Marriage License  |                    |             |               |               |               | 25.00         | 25.00         |                               |
| Processing Marriage Application Five Day Waiver Application   |                    |             |               |               |               | 25.00         | 25.00         |                               |
| Electronic Transfer of Recorded Documents and Index Data Per Month  |                    |             |               |               |               | 2,500.00      | 2,500.00      |                               |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE             | LAST CHANGE | 2013 FEE/CHRG | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes             |
|---|--------------------------------|-------------|---------------|---------------|---------------|---------------|---------------|---|
| <b>SHERIFF</b>  |                                |             |               |               |               |               |               |   |
| CIVIL PROCESS   |                                |             |               |               |               |               |               |   |
| Common Service per person   |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Affidavit of Occupancy (notarized)  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Legal Not Found / No Service  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Posting   |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Demand  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Duplicate Affidavit/Certificates  |                                |             | 11.00         | 11.00         | 11.00         | 11.00         | 11.00         |   |
| Expiration of Redemption  | Minn. Stat. 281.34             |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Minimum fee for a No Show   |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Report of Sale  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Bill of Sale  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Certificate of Sale   |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Summons & Complaint Unlawful Detainer (first tenant)  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| - Each additional person served   |                                |             | 10.00         | 10.00         | 10.00         | 10.00         | 10.00         |   |
| Writ of Recovery (Restitution) in Eviction Deposit includes \$50.00 posting & estimated cost of kickout   |                                |             | 174.00        | 174.00        | 174.00        | 174.00        | 150.00        | Align fee with costs of services provided |
| Restitution Attachment (service fee + 2 deputies x hours)   |                                |             |               |               |               |               |               |   |
| - First Deputy / One Hour   |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| - Additional Deputy / Per Hour  |                                |             | 50.00         | 50.00         | 50.00         | 50.00         | 50.00         |   |
| Vehicle seizure deposit incl \$50.00 service, \$15.00 Levy, \$50.00 posting, \$52.00 sale, \$50.00 Cert of Sale, \$50.00 Report of Sale + estimated 5% commission |                                |             | 350.00        | 350.00        | 350.00        | 350.00        | 350.00        |   |
| REDEMPTIONS   |                                |             |               |               |               |               |               |   |
| Mortgage Redemption (prep, payoff request, Certificate)   | Minn. Stat. 580.25 Subd 3      |             | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |   |
| Creditor Redemption   | Minn. Stat. 580.24 Subd 3      |             | 250.00        | 250.00        | 250.00        | 250.00        | 250.00        |   |
| Creditor Redemption-foreclosure documents maintained by Sheriff's Office for public inspection  | Minn. Stat. 580.24(a) (3)      |             | 100.00        | 100.00        | 100.00        | 100.00        | 100.00        |   |
| SHERIFF SALES   |                                |             |               |               |               |               |               |   |
| Mortgage Foreclosure Sale   |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| Lien Sale (mechanical or warehouse)   |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| Writ of Execution Sale  |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| Uniform Commercial Code (UCC) Sale  |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| Abandoned Property Sale   |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| Judgment & Decree Sale  |                                |             | 52.00         | 52.00         | 52.00         | 52.00         | 52.00         |   |
| JUDGMENT COLLECTIONS/WRITS OF EXECUTIONS  |                                |             |               |               |               |               |               |   |
| Writ of Execution Deposit incl Service \$50, L/C/Pkt \$15, Unsatisfied \$15   |                                |             | 80.00         | 80.00         | 80.00         | 80.00         | 80.00         |   |
| Execution Commission  |                                |             | 5%            | 5%            | 5%            | 5%            | 5%            |   |
| Levy / Copy / Packet  |                                |             | 15.00         | 15.00         | 15.00         | 15.00         | 15.00         |   |
| Unsatisfied   |                                |             | 15.00         | 15.00         | 15.00         | 15.00         | 15.00         |   |
| Records Division Fees   |                                |             |               |               |               |               |               |   |
| - Criminal History Backgrounds (Social Services, Day Care, Foster Care, Etc.)   |                                |             | 11.00         | 11.00         | 11.00         |               |               |   |
| - Permit to Carry - new   | Minn. Stat. 624.714 Subd 3(f)  |             | 100.00        | 100.00        | 100.00        | 100.00        | 70.00         | Actual expense is closer to \$70          |
| - Permit to Carry - renewal (apply 90 days prior to expiration)   | Minn. Stat. 624.714 Subd 7(1)  |             | 75.00         | 75.00         | 75.00         | 75.00         | 70.00         |   |
| - Permit to Carry - renewal (apply within 30 days after expiration)   | Minn. Stat. 624.714 Subd 7(2)  |             | 85.00         | 85.00         | 85.00         | 85.00         | 70.00         |   |
| - Permit to Carry - lost or stolen & change of address  | Minn. Stat. 624.714 Subd 7a(b) |             | 10.00         | 10.00         | 10.00         | 10.00         | 10.00         |   |
| - Blasting Permit   |                                |             | 11.00         | 11.00         | 11.00         | 11.00         | 11.00         |   |
| - Fingerprinting Fee  |                                |             | 20.00         | 20.00         | 20.00         | 20.00         | 20.00         |   |
| - Mugshots  |                                |             | 4.00          | 4.00          | 4.00          | 4.00          | 4.00          |   |
| Photo Lab   |                                |             |               |               |               |               |               |   |
| - Compact Disc Duplication (photos, video or audio)   |                                |             | 26.00         | 26.00         | 26.00         | 26.00         | 26.00         |   |

| DEPARTMENT/SERVICE  | APPLICABLE STATUTE        | LAST CHANGE | 2013 FEE/CHRG       | 2014 FEE/CHRG | 2015 FEE/CHRG | 2016 FEE/CHRG | 2017 PROPOSED | Notes Explain any Fee Changes |  |
|---|---------------------------|-------------|---------------------|---------------|---------------|---------------|---------------|-------------------------------|--|
| <b>SHERIFF (continued)</b>  |                           |             |                     |               |               |               |               |                               |  |
| Medical Examiner Fee/per Cremation Authorization  | Minn. Stat. 390.15        |             | 50.00               | 50.00         | 50.00         | 50.00         | 50.00         |                               |  |
| Jail Fees   |                           |             |                     |               |               |               |               |                               |  |
| - Mug Shots/Booking Photos  |                           |             | 4.00                | 4.00          | 4.00          | 4.00          | 4.00          |                               |  |
| - Booking Fee   | Minn. Stat. 614.12 Subd 1 |             | 20.00               | 20.00         | 20.00         | 20.00         | 20.00         |                               |  |
| - Medical Co-Pay  |                           |             | 11.00               | 11.00         | 11.00         | 11.00         | 11.00         |                               |  |
| - Debitek Card Replacement  |                           |             | 3.00                | 3.00          | 3.00          | 3.00          | 3.00          |                               |  |
| - Eyeglasses  |                           |             | 6.00                | 6.00          | 6.00          | 6.00          | 6.00          |                               |  |
| - Pay for Stay  | Minn. Stat. 641.12 Subd 3 |             | 25.00               | 25.00         | 25.00         | 25.00         | 25.00         |                               |  |
| Other   |                           |             |                     |               |               |               |               |                               |  |
| - Water Event Permits   |                           |             | 26.00               | 26.00         | 26.00         | 26.00         | 26.00         |                               |  |
| - Non Sufficient Funds  | Minn. Stat. 604.113       |             | 30.00               | 30.00         | 30.00         | 30.00         | 30.00         |                               |  |
| - Raft Permit   |                           |             | 26.00               | 26.00         | 26.00         | 26.00         | 26.00         |                               |  |
| - Daily Impound Lot Fee   |                           |             | 15.00               | 15.00         | 15.00         | 15.00         | 15.00         |                               |  |
|   |                           |             | not to exceed \$500 |               |               |               |               | not to exceed \$500           |  |
| - Administrative Fee for Lienholder Forfeited Vehicles  |                           |             | 400.00              | 400.00        | 400.00        | 400.00        | 400.00        |                               |  |
| - Tow Fees  |                           |             | Actual cost         | Actual cost   | Actual cost   | Actual cost   | Actual cost   |                               |  |
| Copy Fees   |                           |             |                     |               |               |               |               |                               |  |
| All copy fees are .25 per page for requests of 100 or fewer pages. Actual cost for larger requests or for items other than 8.5 X 11 paper copies. |                           |             |                     |               |               |               |               |                               |  |
| Orders for Protection, Harassment Restraining Orders  |                           |             | No fee              | No fee        | No fee        | No fee        | No fee        |                               |  |
| In Forma Pauperis   |                           |             | No fee              | No fee        | No fee        | No fee        | No fee        |                               |  |

# **BOARD LETTER NO. 16 – 489**

## **FINANCE & BUDGET COMMITTEE NO. 1**

### **NOVEMBER 8, 2016 BOARD AGENDA NO. 1**

**DATE:** November 1, 2016                      **RE:** Public Works Joint Use Facility  
Property Purchase from  
Disability Specialists (Cook)

**FROM:** Kevin Z. Gray  
County Administrator

James T. Foldesi  
Public Works Director/Highway Engineer

Tony Mancuso, Director  
Property Management

#### **RELATED DEPARTMENT GOALS:**

To administer capital improvement and facilities construction projects, to extend life cycle of facilities, and to increase building operational efficiency.

#### **ACTION REQUESTED:**

The St. Louis County Board is requested to authorize the purchase of property from Laurentian Holdings, LLC doing business as Disability Specialists, 9558 Ashawa Road, Cook, MN, in the amount of \$2,156,000, for the purpose of office space for a new Public Works joint use facility in Cook, MN.

#### **BACKGROUND:**

The Public Works Department completed a District 4 operations study in 2014 to optimize the delivery of services, road maintenance, snow plowing, and increase overall operational efficiency to reduce expenditures. The Department also completed a facilities condition/asset management program to determine the viability of existing facilities. These studies concluded that services for the western portion of District 4 should be consolidated into one building near the city of Cook and that none of the existing buildings or sites were viable for reuse. This information was presented to the County Board at a Board Workshop on January 19, 2016 and the decision was made to seek property and begin the process of constructing a new facility.

The Minnesota Department of Transportation (MnDOT), St. Louis County Land & Minerals Department and other county departments were contacted for potential interest in a joint use facility. MnDOT has a facility in Cook which is in poor condition and is on a priority list for replacement. MnDOT representatives have attended several meetings and are interested in a partnership. The Land & Minerals Department and other county departments have also expressed interest in having a presence in a new facility.

County staff investigated potential properties of suitable size, location and available utilities and has determined that two adjacent sites with utilities and an existing office building totaling over 70 acres (60 acres owned by the City of Cook and 10.7 acres owned by Disability Specialists) is the appropriate site for a new Public Works joint use facility. The purchase of the 60 acres from the City of Cook was approved by County Board Resolution No. 16-647, dated October 25, 2016.

County staff has conducted negotiations with Disability Specialists representatives over the past 10 months and have agreed on a recommended purchase price of \$2,156,000.00 and usual and customary purchase agreement details. In addition, the purchase agreement contemplates Laurentian Holdings, LLC (DBA Disability Specialists) leasing the property from St. Louis County from date of closing through December 31, 2017.

The 11,000 square foot office building was built in 2010, occupied in 2011, and is constructed of long life cycle, low maintenance materials. It has high efficiency windows, wall/roof insulation (building shell) that exceeds energy codes, a premium efficiency HVAC system, water saving fixtures, and the same automated building controls the county already employs. The building is constructed to the same standards that the county requires on new construction. As a comparison, the construction cost of a new office building is estimated at \$260 per square foot, or \$2,860,000 for a comparable size/comparable quality building. This does not include land purchase costs, utility connection costs, permit fees, design and construction architectural and engineering fees, site prep, furniture, fixtures, and other "soft costs". Additionally, the 66 space parking lot and access road have a value of approximately \$225,000.

It is desired that the sale of both properties close simultaneously, as individually neither fulfill Public Works' requirements, but together they will meet the needs. This current request is for authorization to purchase a parcel of land totaling approximately 10.7 acres and the existing building from Disability Specialists for an amount of \$2,156,000.

**RECOMMENDATION:**

It is recommended that the St. Louis County Board authorize the purchase of property and building in the amount of \$2,156,000 from Disability Specialists of Cook, MN, for a joint use public works facility. Funds are available from Fund 405, Agency 405069, Object 661200, transferred from the Capital Project Fund 400, Agency 400023 and Public Works Fund 200 Agency 203001.

**Public Works Joint Use Facility Property Purchase from Disability Specialists  
(Cook)**

BY COMMISSIONER \_\_\_\_\_

WHEREAS, St. Louis County Public Works completed a District 4 operations study in 2014 to optimize the delivery of services, road maintenance, snow plowing, and increase overall operational efficiency to reduce expenditures; and

WHEREAS, These studies concluded that to consolidate services for this part of District 4, Cook would be the best site for a facility, and that none of the existing buildings or sites were viable for reuse; and

WHEREAS, The Minnesota Department of Transportation, St. Louis County Land & Minerals Department and other county departments were contacted and have expressed interest in a joint use facility; and

WHEREAS, County staff investigated potential properties of suitable size, location, and available utilities and has determined that two adjacent sites totaling over 70 acres (60 acres owned by the City of Cook) with utilities and an existing office building (with 10.7 acres owned by Disability Specialists) as the recommended site for a new joint use facility; and

WHEREAS, Negotiations with Laurentian Holdings, LLC doing business as Disability Specialists, 9558 Ashawa Road, Cook, MN, have resulted in a recommended purchase price of \$2,156,000 for the property and building;

THEREFORE, BE IT RESOLVED, That the St. Louis County Board authorizes the appropriate county officials to enter into a purchase agreement with Laurentian Holdings, LLC doing business as Disability Specialists, 9558 Ashawa Road, Cook, MN, for a 10.7 acre parcel with building and various items of personal property, legally described in County Board File No. \_\_\_\_\_, in the amount of \$2,156,000, payable from Fund 405, Agency 405069, Object 661200, transferred from the Capital Project Fund 400, Agency 400023 in the amount of \$1,756,000 and Public Works Fund 200, Agency 203001 in the amount of \$400,000;

RESOLVED FURTHER, That this sale shall be contingent upon the purchase of the adjoining property, and that the appropriate county officials are authorized to enter into a lease with Laurentian Holdings, LLC (DBA Disability Specialists) for the period from the date of closing through December 31, 2017, with St. Louis County as Lessor.

## Disability Specialist Property Description

All that part of the Northwest Quarter of the Northeast Quarter (NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ ) and the Southwest Quarter of the Northeast Quarter (SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ ), Section Thirteen (13), Township Sixty-two (62) North, Range Nineteen (19), West, St. Louis County, Minnesota, described as follows:

Commencing at the Northeast corner of said Section 13; thence South 0 Degrees 25'45" East along the line common to Section 13, Township 62 North, Range 19 West, and Section 7, Township 62 North, Range 18 West, a distance of 517.32 ft. to the Southwest corner of said Section 7, thence North 90 Degrees 00'00" West, a distance of 1,509.00 ft. to the Point of Beginning; thence South 0 Degrees 00'00" West a distance of 1031.14 ft. thence South 90 Degrees 00'00" West, a distance of 450.00 ft.; thence North 0 Degrees 00'00" West, a distance of 1,031.14 ft. to a line due West of the Point of Beginning; thence South 90 Degrees 00'00" East, a distance of 450.00 ft. to the Point of Beginning, and there terminating. (From Document 1175475)

And

That part of the Northwest Quarter of the Northeast Quarter commencing at a point which is the intersection of the South right-of-way of County Highway No. 115 and the East boundary line of Section 13, Township 62, Range 19, West; thence West 1,583 ft. along the South right-of-way of said County Highway No. 115; thence East along the South right-of-way of said County Highway No. 115, a distance of 67 ft. to the Point of Beginning; thence South and parallel with the East boundary line of Section 13, a distance of 968 ft.; thence West and parallel with the North boundary line of Section 13, a distance of 450 ft.; thence North and parallel with the East boundary line of Section 13, 991 ft., more or less, to the South right-of-way of County Highway No. 115; thence East along said highway right-of-way, a distance of 451 ft., more or less, to the Point of Beginning. (From Document 1156986)

**Disability Specialists Property Parcel 120-0060-00015**  
**Located within the NE 1/4 of Section 13, T62N, R19W**  
**Deeded Acres: 10.7 - Measured on GIS 10.64 Acres**



Parcel 120-0060-00015  
Disability Specialists Building  
Outlined in Yellow

Parcel 120-0060-00020  
Owner: City of Cook  
Outlined in Blue