

## Saint Louis County

Planning and Zoning Department • <a href="www.stlouiscountymn.gov">www.stlouiscountymn.gov</a> landuseinfo@stlouiscountymn.gov

Darren Jablonsky Interim Director

## **AGENDA**

Regular meeting of the ST. LOUIS COUNTY PLANNING COMMISSION to be held on THURSDAY, JANUARY 11, 2024 at the VIRGINIA GOVERNMENT SERVICES CENTER, 201 SO. 3<sup>RD</sup> AVE. W., VIRGINIA MN beginning at 9:00 A.M.

**NOTE:** The meeting will be open to the public and live streamed via WebEx, giving the public the opportunity to watch and listen, and even speak to the Planning Commission. For more information on how to view or participate in the public hearing, please visit the county website at <a href="https://www.stlouiscountymn.gov/departments-a-z/planning-zoning/boards-committees">www.stlouiscountymn.gov/departments-a-z/planning-zoning/boards-committees</a>

If you have any questions, please contact Donald Rigney, St. Louis County Interim Planning Manager, at rigneyd@stlouiscountymn.gov.

It is requested that you contact our office if you anticipate in-person attendance.

ROLL CALL
ELECTION OF OFFICIERS
APPROVAL OF MINUTES FROM LAST MEETING (NOVEMBER 9, 2023)
COMMUNICATIONS
INTERPRETATIONS

## **NEW BUSINESS:**

<u>Brad Hadrava – 9:15 AM</u> – The applicant is requesting a general purpose borrow pit as an Extractive Use – Class II.

The property is legally described as: NE 1/4 OF SW 1/4, S24, T60N, R16W (Pike).

<u>Chad Nelson – 9:45 AM</u> – The applicant is requesting a hydraulic business as an Industrial Use - Class II.

The property is legally described as: SE1/4 OF NE1/4 EX 5.38 AC FOR HWY AND EX ELY 241 FT OF NLY 208 FT OF SLY 808 FT, S2, T50N, R16W (Solway).

Duluth Office

Government Services Center 320 W 2<sup>nd</sup> St, Ste 301 Duluth, MN 55802 Phone: (218) 725-5000 Toll Free in MN: 1-800-450-9777

Fax: (218) 725-5029

Virginia Office

Government Services Center 201 South 3<sup>rd</sup> Avenue West Virginia, MN 55792 Phone: (218) 749-7103

Toll Free in MN: 1-800-450-9777 Fax: (218) 749-7194

Rev. 6/22/23 AL

<u>RNB Investments LLC. – 10:15 AM</u> – The applicant is requesting a an electrical and construction business as an Industrial Use – Class II.

The property is legally described as: The West 300.00 feet of the North 880.00 feet of the Northwest Quarter of the Southwest Quarter S30, T52N, R13W (Normanna).

REPORTS OF BOARDS AND COMMITTEES DEPARTMENT REPORTS OTHER BUSINESS

**ADJOURN** 

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