| | | | RECEIVED |
|--|---|------------------|-----------------------|
| | | | JAN 2 5 2021 |
| | CAMPAIGN FINANCIAL | REPORT | ST LOUIS OF MIL |
| | (All of the information in this report is public | information) | ST. LOUIS CO AUDITO |
| Name of candidate, committ | ee or corporation Mark Rubin for Cour | ty Attorney V | Idunteer Comm. |
| Office sought or ballot questi | on St. Louis County Altorney | District | |
| report Campaign committee report | | | me covered by report: |
| | | | -20 to 12-31-20 |
| contributions from a single source | ontributor. See note on contribution limits on the list exceeded \$100 during the calendar year. This mount and date for these contributions. | | |
| IN-KIND | + \$ | | |
| TOTAL AMOUNT RECEIVED | \$ = \$ | | |
| Include the amount, date and Attach additional sheets if ne | DISBURSEMENTS purpose for all disbursements made during th cessary. | e period of time | covered by report. |
| Date | Purpose | | Amount |
| | , , , , , , , , , , , , , , , , , , , | | |
| K | < see attached list * | | |
| | - | | |

CORPORATE PROJECT EXPENDITURES

613.14

TOTAL

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|----------------------------------|--|
| | | | |
| | | | |
| | | TOTAL | |

| l certify that this is a full and true statement. | Mickey Vaguer | - TREASURE | 3 1-22-20 |
|---|--------------------|------------------------|-----------|
| | Signature | Date | N * C |
| Printed Name MICKEY FERGUSON | Telephone 128-1887 | _ Email (if available) | _ |
| Address PO BOX 3133 | DULUTH MA | 1 55803 | |

For Office Use Only: Name

Report

Office

Mark Rubin for County Attorney Volunteer Committee addendum to Campaign Financial Report from 1-01-20 to 12-31-20

EXPENDITURES

| 2/26/2020 | Donation - Northern Lights Foundation - reimb Rubin | 54.50 |
|--------------|--|-------|
| 2/26/2020 | Donation - Family Freedon Center - reimb Mark Rubin | 50.00 |
| 4/14/2020 | Postmaster - 6 mos PO Box rental | 53.00 |
| 7/20/2020 | Subscription - Hometown Focus - reimb Mark Rubin | 41.95 |
| 8/30/2020 | Donation - United Northern Sportsman - reimb Rubin | 62.00 |
| 8/30/2020 | Carry Permit - St Louis Cty Sheriff - reimb Mark Rubin | 70.00 |
| 10/12/2020 / | Advertising - logo clothing - reimb Mark Rubin | 35.00 |
| 10/12/2020 | Donation - PAVSA - reimb Mark Rubin | 50.00 |
| 10/12/2020 | Donation - United Northern Sportsman - reimb Rubin | 25.00 |
| 10/12/2020 / | American Legion Dues - reimb Mark Rubin | 30.00 |
| 10/12/2020 | Lunch with St Louis Cty Sheriff - reimb Mark Rubin | 33.69 |
| 10/12/2020 | Postmaster - postage | 55.00 |
| 10/13/2020 | Postmaster - 6 mos PO Box rental | 53.00 |
| | | |

TOTAL EXPENDITURES 613.14

RECEIVED JAN 25 2021 ST. LOUIS CO AUDITOR