

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation RUKAVINA for Commissioner

Office sought or ballot question St Louis County Comm. # District 4

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 5/25/14 to _____

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2,500 TOTAL CASH-ON-HAND \$ 2,154²⁶
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 2,500

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>6/6/14</u>	<u>W.A. Fisher / Ad. work, P.R.</u>	<u>345⁷⁴</u>
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

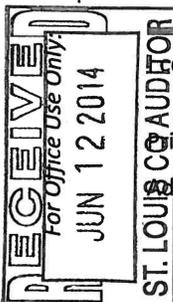
I certify that this is a full and true statement. Thomas Rukavina

Signature

Date

Printed Name Thomas RUKAVINA Telephone 218-749-5690 Email (if available) tom.m.rukavina@gmail.com

Address 6930 Hwy 169, Virginia, MN.



Report

Office

Name

- ① 5/25/14 HARRY WALSH 456 Summit Ave. St. Paul 55102
\$ 500 Retired State Employee
- ② 5/29/14 Joint Council DRIVE - International
Brotherhood of TEAMSTERS \$ 600 -
- ③ 5/29/14 WAYNE BRANDT; 325 Wildwood Drive.
Duluth, Mn 55811; Director - Mn Forest Industries \$ 200
- ④ Dorsey Political Fund 6/5/14 50. South
6th St. Suite 1500 Mpls, Mn. 55402 \$ 250
- ⑤ Frank Ongaro 6/4/14 2910 Branch St.
Duluth, Mn. 55812 \$ 200 Director, Mining Mn.
- ⑥ Steve Rukawina 6/9/14 251 S. 24th St. Apt 7
Philadelphia, PA. 19103 Medical Device Salesman
\$ 300