

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Mark Rubin for County Attorney Volunteer Comm.

Office sought or ballot question St. Louis County Attorney District _____

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 1-01-14 to 5-23-14

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ <u>7860.00</u>	TOTAL CASH-ON-HAND	\$ <u>8104.90</u>
IN-KIND	+ \$ <u>—</u>		
TOTAL AMOUNT RECEIVED	= \$ <u>7860.00</u>		* see attached list — over \$100 *

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
4-18-14	Event Registration - Chester Fall Fest	50.00
5-12-14	Printing - Contribution Envelopes	199.57
5-12-14	Photographer	25.00
5-12-14	Postage - general	43.80
5-16-14	Postage - mailing	188.00
	TOTAL	506.37

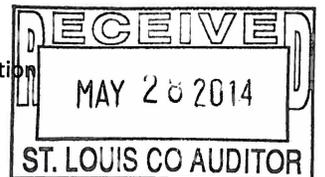
CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Mickey Ferguson **TREASURER** 5-23-14
 Signature _____ Date _____
 Printed Name MICKEY FERGUSON Telephone 728-1887 Email (if available) _____
 Address PO BOX 3133 DULUTH, MN 55803



Report
Office
Name
For Office Use Only:

**Mark Rubin for County Attorney Volunteer Committee
addendum to Campaign Financial Report
from 1-01-14 to 5-23-14**

CONTRIBUTIONS OVER \$ 100

NAME	ADDRESS	CITY	STATE	ZIP	\$ AMT	DATE	EMPLOYER or OCCUPATION if self-employed
Budd, Laura	4435 Sunshine Lake	Duluth	MN	55803	200	19-May-14	retired
Burns, William	130 W Superior St #1000	Duluth	MN	55802-2082	150	23-May-14	Hanft Fride attys
Krenzen, Howard	630 W Skyline Pkwy	Duluth	MN	55806	500	23-May-14	co-owner - Krenzen Auto
Matonich, Ed	2031 - 2nd Ave E	Hibbing	MN	55746	200	19-May-14	Matonich & Persson attys
Van Etta, Dr John & Dr Linda	1535 Skywood Lane	Duluth	MN	55805-1153	1000	10-Jan-14	him-St Luke's Internal Medicine her-St Luke's Internal Medicine
Vukelich, Nick	PO Box 151	Gilbert	MN	55741-0151	200	16-May-14	owner - Nick's Bar