

# Exhibitor Form



## 32ND ANNUAL ST. LOUIS COUNTY HEALTH & HUMAN SERVICE CONFERENCE

Thursday-Friday \* October 9-10, 2014  
at the DECC \* Duluth, Minnesota  
[www.stlouiscountymn.gov/hhsconference](http://www.stlouiscountymn.gov/hhsconference)

### Dear Friends and Colleagues:

**Y**ou are cordially invited to participate as an Exhibitor at the 2014 St. Louis County Health & Human Service Conference. Exhibits will again be located in South Pioneer Hall at the Duluth Entertainment Convention Center [DECC].

The exhibit fee is \$250, which includes your organization's name in the Conference folder, two free parking permits, a skirted and curtained exhibit area with an eight-foot table, two chairs, and electricity if necessary. Wireless internet will be provided to all exhibitors.

It is important to be available at peak times, such as registration and break times. See conference brochure for break times: [www.stlouiscountymn.gov/hhsconference](http://www.stlouiscountymn.gov/hhsconference)

Reservations for exhibitor booths are on a first-come, first-serve basis. Therefore, please complete the Exhibitor Form below and return it by **July 31, 2014**, with your check for \$250 made payable to *Human Service Conference Fund*.

We look forward to your participation as an Exhibitor. Please call us with any questions. A second informational letter, with complete exhibitor details, will be sent to all registered Exhibitors by Friday, September 5, 2014.

**Mary Bridget Lawson**  
Chair, Health and Human Service Conference  
218-726-2140 \* email: [lawsonm@stlouiscountymn.gov](mailto:lawsonm@stlouiscountymn.gov) \* fax: 218-726-2093

### Exhibitor Registration Form

Agency/Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Agency Website \_\_\_\_\_

Contact Person \_\_\_\_\_

**Mail this form and \$250 fee (payable to Human Service Conference Fund) to:**

Mary Bridget Lawson  
Government Services Center  
320 West Second Street, Room 605  
Duluth, MN 55802-1495

**This form is also available electronically:**  
[www.stlouiscountymn.gov/hhsconference](http://www.stlouiscountymn.gov/hhsconference)

**Exhibit  
Form  
Due  
Thursday,  
July 31,  
2014**



**St. Louis County  
Health & Human  
Service Conference**

320 West 2nd Street

Room 605

Government Services Center

Duluth, MN 55802-1495

 Printed on paper containing 30% post consumer waste.

**THURSDAY–FRIDAY  
OCTOBER 9–10, 2014**  
Duluth, Minnesota

3 2 N D A N N U A L  
**ST. LOUIS COUNTY HEALTH &  
HUMAN SERVICE CONFERENCE**

Call for Presenters \* Call for Exhibitors \* Conference Theme, Keynoter and Co-Sponsors  
Time-sensitive materials — Please open immediately!